

## BILL OF QUANTITIES

**Project Name : Repainting of Trusses, Steel Frames and Columns, and Flooring of Covered Court, Sasa, Davao City**

**Location : Sasa Port, Davao City**

| Item No.    | Description                                                                                                                                  | Unit  | Quantity | Unit Cost | Amount |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------|--------|
| <b>1.01</b> | <b>Mobilization / Demobilization at Pesos:</b>                                                                                               | Lot   | 1.00     |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             | _____ per lot<br>(Amount in words)                                                                                                           |       |          |           |        |
| <b>1.02</b> | <b>Construction Safety and Health Program (as required under Department Order No. 13) at Pesos:</b>                                          | Lot   | 1.00     |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             | _____ per lot<br>(Amount in words)                                                                                                           |       |          |           |        |
| <b>2.01</b> | <b>Surface Preparation by mechanical brushing, scraping, grinding and sanding for metal surface at Pesos:</b>                                | Sq.M. | 815.21   |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             | _____ per sq.m.<br>(Amount in words)                                                                                                         |       |          |           |        |
| <b>2.02</b> | <b>Surface Preparation by pressure washing, scrubbing, patch for minor cracks, potholes and chipped areas for concrete surface at Pesos:</b> | Sq.M. | 538.50   |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             |                                                                                                                                              |       |          |           |        |
|             | _____ per sq.m.<br>(Amount in words)                                                                                                         |       |          |           |        |

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| <b>Item No.</b>                                                                                                      | <b>Description</b>                                                                                       | <b>Unit</b> | <b>Quantity</b> | <b>Unit Cost</b> | <b>Amount</b> |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------|---------------|
| <b>2.03</b>                                                                                                          | <b>Painting Works at Pesos:</b>                                                                          | Sq.M.       | 1,353.71        |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      | per sq.m.                                                                                                |             |                 |                  |               |
|                                                                                                                      | (Amount in words)                                                                                        |             |                 |                  |               |
| <b>2.04</b>                                                                                                          | <b>Restoration of Drainage Canal (9.15 ln.m.), Concrete Pavement, Steel Cover and Gratings at Pesos:</b> | Sq.M.       | 33.74           |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      | per sq.m.                                                                                                |             |                 |                  |               |
|                                                                                                                      | (Amount in words)                                                                                        |             |                 |                  |               |
| <b>Total Cost of Bid (inclusive of 12% VAT and all other taxes) &gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;</b> |                                                                                                          |             |                 |                  | <b>₱</b>      |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
|                                                                                                                      |                                                                                                          |             |                 |                  |               |
| <b>Amount in words</b>                                                                                               |                                                                                                          |             |                 |                  |               |
| Submitted By :                                                                                                       |                                                                                                          |             |                 |                  |               |
| <hr/>                                                                                                                |                                                                                                          |             |                 |                  |               |
| <b>Name and Signature of Authorized Representative</b>                                                               |                                                                                                          |             |                 |                  |               |